CHARLES C. KOKOROS
President
District 1

LELAND A. DINGEE At Large

SEAN E. POWERS At Large

CHARLES B. RYAN At Large

JOHN C. MULLANEY
District 2



# OFFICE OF THE TOWN COUNCIL - AGENDA -

THOMAS M. BOWES
Vice President
District 3

HENRY N. JOYCE District 4

RONALD E. DENAPOLI
District 5

PAUL "DAN" CLIFFORD District 6

January 7, 2014 • Horace T. Cahill Auditorium, Town Hall • Starting Time: 7:30<sub>PM</sub>

## PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE

## **OATH OF OFFICE**

14 001: Council President: Oath of Office

The Mayor will administer the oath of office to the nine members of the Braintree Town Council and the four recently elected members of the School Committee.

## BRAINTREE TOWN COUNCIL

**Councilor-At-Large** 

Sean E. Powers Charles B. Ryan Shannon L. Hume **District Councilors** 

1 – Charles C. Kokoros 2 – John C. Mullaney

3 – Thomas M. Bowes

4 – Stephen C. O'Brien

5 – Michael J. Owens

6 - Paul Dan Clifford

## **BRAINTREE SCHOOL COMMITTEE**

**4-YEARS** 

David M. Ringius, Jr. Cyril A. Chafe George C. Kokoros 2-YEARS

Kate N. Naughton

COMMENTS FROM MAYOR JOSEPH C. SULLIVAN
ROLL CALL OF BRAINTREE TOWN COUNCIL
COMMENTS FROM COUNCIL PRESIDENT CHARLES C. KOKOROS
REORGANIZATION OF TOWN COUNCIL

Town of Braintree, One JFK Memorial Drive, Braintree, Massachusetts 02184-6498 Telephone: (781) 794-8152 Fax: (781) 794-8270 Email: towncouncil@braintreema.gov

#### **CORRESPONDENCE**

None

## **ANNOUNCEMENTS**

None

#### **APPROVAL OF MINUTES**

- December 17, 2013
- December 19, 2013

## CITIZEN CONCERNS/COUNCIL RESPONSE

001 14 Council President: Braintree Youth Hockey – Discussion on Braintree Ice Rink

#### COMMUNICATIONS AND REPORTS FROM THE MAYOR AND TOWN BOARDS

 003 14 Council President: Town Council Committee Appointments or take up any action relative thereto

#### **OLD BUSINESS**

None

#### **NEW BUSINESS**

### **Refer to Committee on Ways & Means**

• 14 002 Mayor: Appointment to Community Preservation Committee – Ronald F. Frazier or take up any action relative thereto

#### **Executive Session**

• 002 14 Council President: Executive Session pursuant to G.L. c. 30A, Sec. 21(a) purpose number 1: "To discuss the reputation, character, physical condition or mental health, rather than the professional competence, of an individual, or to discuss the discipline or dismissal of, or complaints or changes brought against, a public officer, employee, staff member or individual."

#### Topics the Chair does not reasonably anticipate will be discussed

#### **ADJOURNMENT**

Next Council Meetings: <u>Tuesday, January 21, 2014</u> @ <u>7:30pm</u>